

** (Note: All Bible Quotes Are Taken From The Original King James Version)

Subject: When You Are Partakers Of God's Holiness The Things You Do Will Be Holy:

When you become partakers of the fruit of holiness, the things you do will be pure, clean, and holy. This will result to you getting eternal life. Though you may experience the death of the natural body, which will separate you from your loved ones on the earth, the second death will not come to you after you enter into your rest with Christ.

God has ordained through the death of Jesus Christ that everybody have a chance to escape the second death. Now remember, you will live again whether you die in Christ or in sin. However, to live again without Christ is to live with the damned, experiencing the sting of death (or second death).

Subject: Is Your Name Written In The Book Of Life? (Revelations 20:6):

To give you an understanding of the two resurrections, the book of Revelations 20:6 teaches, "Blessed and holy is he that hath part in the first resurrection:" The person who gets up in the first resurrection will be the one who has obeyed the teachings of Christ. After being born again, he shall be raised up into the kingdom of God to live with God the Father and God the Son throughout eternity.

God will not allow the wicked to be partaker of the resurrection with the righteous. The wicked will not get up until a thousand years after the righteous. The purpose of this resurrection will be for judging the wicked according to the deeds done in their bodies. God will set the judgment for the wicked (unsaved). The whole world will vanish from the presence of God, and they will stand naked before his throne. No matter how big or small men may have been, they will stand before the judgment seat of Christ.

Subject: The First And The Second Resurrection:

In the book of St. John 11:23 it reads:

Verse 23 – Jesus saith unto her, *Thy brother shall rise again.*

If you are saved, filled with the Holy Ghost and are alive when Christ returns, you will never die; this will be the first resurrection. The unsaved will not be part of this resurrection. St. John 5: 28 reads as follows:

Verse 28 – *Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,*

I Thessalonians 4:13-14 reads as follows:

Verse 13 – But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

Verse 14 – For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

The resurrection of damnation will be for the unsaved. Revelation 20:5 reads:

Verse 5 – But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

God has promised the righteous that they will inherit the earth. Before he does this, the earth will be a place of torment for the unsaved (wicked). After God takes the righteous out of the earth, he will recreate the earth for a thousand years existence out of what remains from the old existence. This will happen to those who are still alive when Jesus returns. The unsaved that are alive when Christ returns will experience destruction of their old bodies; Malachi 4:1 reads as follows:

Verse 1 – For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

The unsaved will be given new bodies to live for a thousand years on the earth while Satan is in prison and the saved are in heaven. The wicked will be given new bodies, which will dwell with the same old wicked spirit. If you have a wicked spirit in the old body, then God will create a new body for you with the same wicked spirit to live in a wicked environment. The life that is in the bodies shall live again to exercise more wickedness after the old bodies are destroyed.

After the thousand years, the second resurrection will take place for those who died before Jesus returned for the righteous, and Satan will be loosed from prison. The rest of the dead (wicked) will come forth in the second resurrection. Satan will then go forth to recruit all of the unsaved souls to go to war against the saints that God sent to judge the world. Jude 1:14 reads as follows:

Verse 14 – And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Jesus taught that if his kingdom were of this world, his servants would fight. St. John 18:36 reads as follows:

Verse 36 – Jesus answered, *My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.*

Revelation 20:7-9 reads as follows:

Verse 7 – And when the thousand years are expired, Satan shall be loosed out of his prison,

Verse 8 – And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Verse 9 – And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Psalms 9:17 reads as follows:

Verse 17 – The wicked shall be turned into hell, and all the nations that forget God.

St. Mark 9:45 reads as follows:

Verse 45 – And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to

be cast into hell, into the fire that never shall be quenched:

The new bodies (of the wicked) will be tormented with a worm that will not die. The way we know that the bodies will be new and will not die is because the worm will not die. II Peter 3:9-13 reads as follows:

- Verse 9 – The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- Verse 10 – But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- Verse 11 – Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,
- Verse 12 – Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
- Verse 13 – Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

At the end of this period of damnation, the earth will be completely renovated by God to be a habitation of peace for the saints who will inherit the earth. After the wicked have been destroyed from the earth, the saints will inherit the earth to rule the earth in peace. Psalm 37:11 reads as follows:

- Verse 11 – But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Isaiah 11:4-9 reads as follows:

- Verse 4 – But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with

the breath of his lips shall he slay the wicked.

Verse 5 – And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Verse 6 – The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Verse 7 – And the cow and the bear shall feed; their young ones shall lie down together and the lion shall eat straw like the ox.

Verse 8 – And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

Verse 9 – They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.